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Attorneys for Defendants
 SHERIFF LAURIE SMITH and
 COUNTY OF SANTA CLARA

UNITED STATES DISTRICT COURT
 FOR THE NORTHERN DISTRICT OF CALIFORNIA
 (San Francisco)

TOM SCOCCA, MADISON SOCIETY, INC.,
 and THE CALGUNS FOUNDATION, INC.,

Plaintiffs,

v.

SHERIFF LAURIE SMITH (In her individual
 and official capacity.), COUNTY OF SANTA
 CLARA, and DOES 1 to 20,

Defendants.

No. CV11-01318 EMC

**STIPULATION AND ORDER
 CONTINUING AUGUST 6, 2015 CASE
 MANAGEMENT CONFERENCE**

The parties, by and through their counsel of record, hereby stipulate as follows:

1. On January 14, 2013, the Court issued an order staying this case until the Ninth Circuit rules on *Peruta v. County of San Diego*, Case No.: 10-56971 and *Richards v. Prieto (Yolo County)*, Case No.: 11-16255. The Court previously continued case management conferences in this action on the grounds that *Richards* and *Peruta* were still pending.

2. The Ninth Circuit held oral argument in *Peruta* and *Richards* en banc, on June 16, 2015, but has not yet issued a decision.

3. The parties agree that the August 6, 2015 Case Management Conference should be continued while the Ninth Circuit considers *en banc* review in *Peruta* and *Richards*.

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1 I hereby attest that I have on file all holograph signatures for any signatures indicated by a
2 “conformed” signature (/S/) within this efiled document.

3 ORRY P. KORB
4 COUNTY COUNSEL

5 Dated: August 3, 2015

By: /S/
6 MELISSA R. KINIYALOCES
7 Deputy County Counsel

8 Attorneys for Defendants
9 SHERIFF LAURIE SMITH and
10 COUNTY OF SANTA CLARA

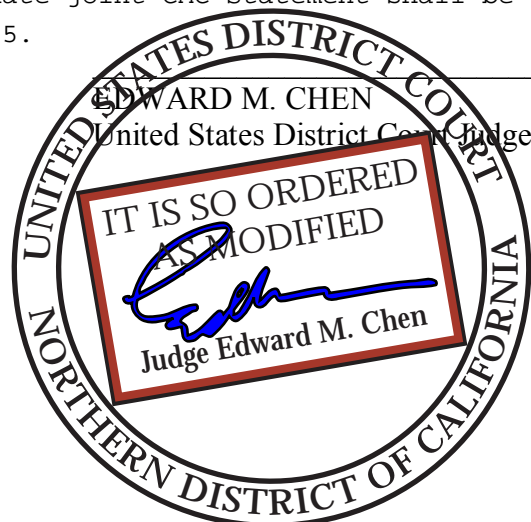
11 LAW OFFICES OF DONALD KILMER

12 Dated: August 3, 2015

By: /S/
13 DONALD E.J. KILMER, JR., ESQ.
14 Attorneys for Plaintiffs

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16 **ORDER**

17 The August 3, 2015 Case Management Conference is continued to 12/10/15 at 10:30 a.m.
18 Plaintiffs are directed to file notice with this Court within 5 court-days of the Ninth Circuit issuing
19 its final disposition in *Peruta v. County of San Diego*, Case No.: 10-56971 and *Richards v. Prieto*
20 (*Yolo County*), Case No.: 11-16255. An update joint CMC Statement shall be filed by
21 12/3/15.



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